



Marblehead Peninsula  
Chamber of Commerce

# 26<sup>th</sup> Annual Lakeside-Marblehead Lighthouse Festival Application Form

October 8, 2022  
9:00 am – 4:00 pm

Name or Business Name \_\_\_\_\_ Email Address \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Daytime Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Please Reserve the Following Space:

## INDOOR – SOLD OUT

- ~~10x10 Non-Profit \$50 \_\_\_\_\_ \$ \_\_\_\_\_~~
- ~~10x10 Inside Space – \$80 (Chamber Members only) \_\_\_\_\_ \$ \_\_\_\_\_~~
- ~~10X10 Inside Space – \$90 (Non-Chamber Members) \_\_\_\_\_ \$ \_\_\_\_\_~~
- ~~Electrical Outlet – Inside only \$10 \_\_\_\_\_ \$ \_\_\_\_\_~~
- ~~Tables – Inside only \$10 each \_\_\_\_\_ \$ \_\_\_\_\_~~

## OUTDOORS

- 10x10 Outside Space \$75 \$ \_\_\_\_\_
- 10x20 Outside Space \$100 \$ \_\_\_\_\_
- 10x10 Non-Profit \$50 \$ \_\_\_\_\_

**TOTAL (check included) \$ \_\_\_\_\_**

Please make check payable to: **Marblehead Peninsula Chamber of Commerce**  
Mail to: **110 W. Main St. Marblehead OH 43440**

By signing below, you understand all of the conditions, restrictions, rules, etc. included in the Vendor Rules:

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*(Office Use Only)*

Date Received: \_\_\_\_\_ Amount Enclosed: \_\_\_\_\_ Check Number: \_\_\_\_\_